÷Gems written at the age of 14

By Whitmore Winslow

 The Hidden Life

 Gleanings from the journal of Whitmore Winslow

 written at the age of 14.

 His journal, which was previously unknown to his family,

 was found among his papers after his unexpected death,

 at the age of 21. He died in 1856, and was the son of

 Octavius Winslow.

 How frail the thread!

 How short is time, and what a small portion

 is allotted to man to prepare for another world!

 And yet how careless is he of that time!

 How frail the thread upon which life hangs!

 A few hours' illness may carry him away into

 a world of endless happiness or of endless woe!

 What a vain world it is!

 What a fallen creature is man!

 Day by day calls forth more hidden depravity

 of his heart; and yet his whole affections are

 set upon the very object which is fostering

 and encouraging that depravity.

 His great ambition is to win the approbation

 of the world; a world that slew the King of kings;

 a world full of sin and sorrow, the medium by

 which Satan endeavors to blind the eyes of the

 children of men.

 And yet, after all, what a vain world it is!

 It promises much, but realizes nothing.

 The more we expect pleasure, the more are we

 disappointed in it.

 Oh, what would man be, if instead of seeking

 the friendship and the love of a dying world, he

 would seek that of Jehovah!

 And yet how prone are we to lament when we

 are frowned upon by the world. If we did not

 seek its smiles, we would not mind its frowns.

 But the more we are delighted at the world's

 praise, the more are we discomforted and made

 unhappy by its disapprobation.

 But take the world as a whole; what is it?

 A speck in the universe; a ball floating in

 the air, surrounded by other worlds greater

 and more magnificent than itself.

 Shall we love the world which hated and scorned,

 and ultimately slew our loved Redeemer?

 That ever promising, yet ever deceiving world?

 How little have appearances to do with realities!

 The outward show has often the effect of deceiving.

 Deceit is, indeed, one of the prominent features

 in man; he deceives others, he deceives himself.

 The world is truly a false world. And does it not

 show the depravity of man's heart when after tasting

 its bitters, feeling its pains, and experiencing its

 disappointments and sorrows, he should still cling

 to that ever promising, yet ever deceiving world?

 Changeable!

 What a changeable world is this, and what

 changeable creatures are we! But what a

 glorious thought that there is a Being who

 changes not!

 We chase it like a bubble in the air!

 What could the Christian do in a poor world

 like this if he had not Christ for his Friend?

 Truly is he often seeking other friends, but

 God will make him know, by sad yet blessed

 experience, that there is no friend like Jesus;

 and that while other friends are fickle and

 changeable, He changes not.

 Oh that we followed not this poor world as we do!

 We chase it like a bubble in the air, and with

 all its apparent beauty, it fades into nothing!

 But oh, when we taste the preciousness of Jesus,

 what a heavenly morsel it is! It raises our drooping

 spirits to contemplate the joy that awaits us in

 another world, the happiness that is laid up for

 us above, the glory that will crown the final end

 of our weary pilgrimage through a dying and

 unsatisfying world.

 Pride eats at the root of all happiness!

 Ah! blessed is he to whom God shows his own weakness

 and insufficiency to do anything of himself. Deem it not

 a curse, but a blessing, when God humbles your pride,

 however severe the discipline may be by which He does it.

 When He teaches you to lean upon Him alone for support,

 thank Him for it.

 Pride eats at the root of all happiness; and a proud

 spirit God will abase, but the humble spirit He will exalt.

 Toilsome journey through this weary world

 I had some sweet sights of Jesus by faith, some

 feeble glimmerings of the happiness and glory

 which we shall realize above. It is only these

 glorious feelings that will solace the Christian in

 his toilsome journey through this weary world.

 Come what may, pleasure or pain, happiness or

 woe, life or death, I am in the hands of the Lord

 of Creation, the King of kings, and in His keeping

 no evil will befall me.

 Surrounded with trouble at almost every step?

 Today I have been surrounded with trouble at

 almost every step. But with all this, I can fly to

 Jesus as my never failing Friend, and He can give

 me all I need.

 A bountiful Savior and a needy sinner just suit

 each other!

 This precious jewel, where can it be located?

 Happiness! Where is it to be found?

 This precious jewel, where can it be located?

 Is it to be obtained in the world, its pleasures and

 delights? No! the Christian will answer it cannot!

 Happiness, if there be such a thing in this world,

 can only be obtained from Jesus. In His bosom

 alone can we find repose.

 I am persuaded that the more the believer has

 of sanctified sorrow, tribulation, and affliction in

 this dying world, the more he will have of happiness

 and glory in the blessed realms above.

 I feel now as if death would be a welcome messenger

 to my soul, to waft me from this sinful world to

 Canaan's joyful shore. Ah! it is a blessed thing to

 be able to meet death with a beaming countenance

 and a gladsome heart.

 There have been times when amid pleasure and

 enjoyment I have loathed the very thought of death.

 But when God afflicts a man, then he feels the vanity

 and deceitfulness of the world; and if he is a believer

 in the Lord Jesus Christ, he will long to see his Redeemer,

 and be with Him in the abodes of happiness and light

 throughout an endless eternity!

 I'm a poor sinner, and nothing at all,

 But Jesus Christ is my all in all.

 All the troubles and afflictions of His people

 How gracious has the Lord been to me today! His

 promises, they never fail. They have been indeed

 my chief support.

 Oh, to have a simple trust in the Savior! He will not

 betray your confidence. He is a faithful and just God,

 merciful and gracious, and ever ready to lend an ear

 to all the troubles and afflictions of His people.

 Open all your heart to Jesus, and He will open the

 fountain of His mercy to you.

 Afflictions come from God!

 How soon can God change a man's circumstances!

 He is elevated today, and is cast down tomorrow.

 So it is, and so it will be in this changeful world,

 until we arrive at a better and brighter one, where

 there will be no sin, and consequently no sorrow.

 But oh, we should remember, that afflictions come

 from God! When a Christian neglects prayer, for

 instance, God places him, perhaps, in a situation

 of great trial, and he is driven to pray.

 Or, when a man's affections are set upon the world,

 God makes that world his greatest enemy (and I feel

 it to be mine), and he is compelled to make Christ

 his Friend.

 Oh, may every afflicted saint of God profit by the

 trials which God shall see fit to lay upon him! But

 even in judgment, our heavenly Father will remember

 mercy.

 If the world satisfies you?

 No being knows the trials I have undergone the past

 week, but Jesus. And as He only knows, so He only

 can help me through.

 I have felt such a willingness to die! a feeling that

 death would be no dreadful thing to me, having a

 wish to leave this more dreadful world. But painful,

 yet no less blessed trial has done it all.

 And oh, may I be able from my heart to thank God

 for having made the world my enemy, and Christ

 my Friend!

 But mark this: if the world does not suit you, you

 will be sure to have a welcome in heaven. But if the

 world satisfies you, hell will be the most adapted

 to receive you.

 While we sojourn in this world

 Oh, to realize the happiness in store for us in the

 next world! If we more anticipated the blissful future,

 we should not so much mind the miserable present.

 A few short years will bring the Christian to the end of

 his pilgrimage, and to the beginning of his eternal rest!

 But, oh, let us never forget that while we sojourn in

 this world we have a never failing Friend to whom we

 can take all our trials and sorrows!

 God is our guide

 Oh, that we did but realize that we are the Lord's

 and the Lord is ours! No harm can befall us which

 is not for our benefit.

 And were it not for the corruption within, and

 our guilty consciences, no evil from without

 could materially affect us.

 But may we remember that God is our guide

 through life, and will be unto death.

 Decay is inscribed on earth's fairest flower!

 January, 1851. We have entered upon another year,

 which, like the preceding ones, will flit quickly by.

 Solemn thought!

 We also shall soon pass away, and the place

 where we dwelt and lived will know us no more.

 The ravages of time, written in letters too

 deeply engraved to be erased, are stamped

 upon everything mortal.

 Decay is inscribed on earth's fairest flower!

 Oh, how solemn is the reflection! Our short period

 of existence here on earth should be taken up with

 preparation for another and a better world.

 And yet poor, blind, fallen man seldom gives the

 question a moment's consideration, while his whole

 thoughts are absorbed in obtaining that which,

 even while he seizes it, crumbles in his grasp.

 I feel this with regard to myself; and oh, that I

 always may have a keen perception of it! The

 least prosperity or participation in happiness, as

 the world terms it, sets me mad after chasing

 the poor baubles, as if I had never known their

 deceitfulness and insufficiency. Does not this

 show the fallen nature of man in a glaring light?

 'I know the right, and yet the wrong pursue.'

 Ah, have you cause to mourn over sin?

 Do you see that in you which is hateful to yourself,

 and which causes you sorrow? Then thank God for it,

 as the most decided proof that He has planted within

 you the germs of a being that shall one day burst the

 bonds of natural corruption, and with all the beauty

 and purity of the God who created it, start forth a

 glittering gem, forever to shine in the crown of the

 Redeemer.

 But what is the sequel?

 Truly it becomes a Christian to be always happy.

 What reason has he to be otherwise, when every

 step of his journey, every incident, however minute,

 that occurs in his pilgrimage through life, is ordered

 and ordained by his heavenly Father, his loving

 Savior, his best Friend?

 True it is that he has often more care, more affliction,

 than the worldling has; while the worldling prospers in

 his way, the believer is often bowed down with care

 and trouble, scarcely able to struggle through life.

 But what is the sequel?

 The ungodly enjoy the pleasures and wealth of this

 world, only to realize more bitterly their loss in the

 world to come; while the Christian sees the worst

 side of this world, and tastes more of its bitters,

 only to enhance the happiness of a better world,

 where he will enjoy the sweetest bliss.

 But even in the deepest afflictions the believer in

 Christ has cause to be happy, if he can but realize

 the truth that the All seeing Jehovah, who framed

 and created out of nothing the vast universe, and

 who guides its great machinery, has ordered that

 event for his essential good.

 Love so undeserved, so great, so free!

 Oh, what a loving Father He must be! Ah, yes! that

 love so undeserved, so great, so free, gave from

 His own loving bosom His only beloved Son a sacrifice

 for man, when every heart rankled with hatred to God.

 Are there no choice beings who reap the fruits of

 their Redeemer's love? Yes! God has a chosen church,

 and for them the blood of Jesus was shed, to redeem

 them from the curse and to bring them to heaven!

 I am utterly helpless!

 I have been led to feel that in myself I am utterly

 helpless. God has made me to see that all my hard

 studying, and all my talents, abilities, and boasted

 knowledge, will be of no avail to me in this crisis,

 if He withholds His blessing.

 I have been led to leave the outcome of it all in

 God's hands, and to feel that He will do all for the

 best, yes, better than the wisest of us could imagine

 or desire. One mightier than all is for me!

 When we can trace His loving hand

 Brief, but sweet, is my diary of today. Oh, how

 savory every morsel when the blessing of God is

 upon it! When we can trace His loving hand,

 what unequaled happiness does it give!

 Oh, to trust Him, though He may seem at the

 time to blight our fond hopes; to have a thankful

 heart for mercies undeserved!

 How has He especially appeared to me today

 none but Himself can tell. And to repay it is

 out of the power of mortal.

 O what changeable and fluctuating creatures!

 Man, with all his boasted wisdom, understanding,

 and sagacity, seldom learns the necessary lesson

 of profiting by the past.

 That which at one time made an apparent and

 indelible impression upon his mind is now entirely

 forgotten, or, if not forgotten, viewed in a careless

 and indifferent light.

 O what changeable and fluctuating creatures

 are the human race! We travel with time in all its

 changes and fluctuations; and wherever it tends

 and winds its onward course, we often pursue the

 same given track, and, unsuspecting and unalarmed,

 are led to the brink of a fearful precipice, and are

 lost to all eternity!

 It is good for a man that he should reflect upon

 his own condition: what he is? and where bound?

÷Gems written at the age of 15

By Whitmore Winslow

 The Hidden Life

 Gleanings from the journal of Whitmore Winslow

 written at the age of 15.

 His journal, which was previously unknown to his family,

 was found among his papers after his unexpected death,

 at the age of 21. He died in 1856, and was the son of

 Octavius Winslow.

 A picture repulsive to every refined feeling.

 Truly does the world present a picture repulsive to

 every refined feeling. It is devoid of all sources of

 true happiness to its earnest seekers, and produces

 no end of evils, embittering the life of man, and

 ensnaring his heedless steps.

 It is a field of conflict between two opposite powers.

 The one winning his foes to his side by overwhelming

 love, and subduing them into perfect submission by the

 power of irresistible goodness.

 The other, enlisting his adherents by the offer of

 false happiness, alluring them by spurious pleasures,

 only to disappoint their hopes, and when life has

 spun out its last thread of existence to engulf them

 in eternal despair.

 How it ensnares, and allures,

 and taunts, and disappoints!

 What a wretched world it is! How it ensnares,

 and allures, and taunts, and disappoints!

 I am persuaded that a Christian cannot remain

 in worldly company, or be engaged in anything

 worldly, without his heavenly mindedness being

 damaged, and his holy feelings and resolutions

 being vitiated and weakened.

 Christ's unchanging love and tenderness

 Christ's unchanging love and tenderness scatter

 all the gloomy mists and dark clouds of our pilgrimage,

 and gladden the drooping spirit.

 Cheer up, tried and tempted Christian!

 A blissful eternity will make up for all the crosses

 and trials, the bitters and woes of the present. Then

 shall real happiness dawn upon your spirit, warming

 and delighting your soul through eternity.

 Strive not for the world's smiles; they are deceitful.

 And fear not its scorn while God smiles upon you.

 This bewitching world, these alluring pleasures!

 What a changeful world is this, and

 what changeable creatures are we!

 Oh, how have I seen this in myself and in others!

 Friends whom I have most trusted have suddenly

 grown cold and indifferent, freezing my affections

 by their unfaithfulness and wavering.

 But, oh, has not this some end? Methinks I see it.

 The world's charms have too much allured my gaze

 from Jesus and fixed it upon its empty bubbles.

 And was not this trial sent to deaden my affections

 to the world, and fix them upon something more

 substantial? O yes, it was all for my good.

 This bewitching world, these alluring pleasures,

 how they ensnare! O God, keep me from their power.

 May I be weaned from them, and attracted to

 Jesus, finding the center of my happiness in

 leaning in sweet repose upon His bosom who

 never changes nor forsakes those who put

 their trust in Him.

 We sometimes envy the wicked

 How sweet is a calm after the tempest! It would

 not do for us were it always smooth. The little

 roughness of the way increases the pleasantness

 of the calm.

 How little do we value a blessing until it is taken

 from us; and yet how unconcerned and lifeless we

 are until stirred up by adverse circumstances. O

 how should we value every chastisement we receive!

 We sometimes envy the wicked because they seem

 to go on sinning, and yet unpunished. Did we but

 realize that it is a Father's hand that is guiding us,

 and that it is because He loves and cares for us

 that He chastises us.

 The ungodly He leaves to themselves until their

 eternal punishment. But He watches over His children

 with the eye of a father, and all that He does is for

 their good now and hereafter.

 O what a blessing to be one of His children, to have

 such a Protector, such a Friend! He is worth all the

 dearest friends the world can produce.

 The believer's life

 The believer's life, though short and passing as a

 vapor, is eventful of circumstances of the greatest

 significance. It is a period allotted to him to prepare

 for another world. And oh, what a blessed thought

 that there is another and a better world!

 We shall soon leave our present abode, full of sin

 and full of sorrow, changeful as the wind. Friends

 change, circumstances change, age changes; soon

 the light and joyous childhood of our youth begins

 to taste the bitters of life, and his sincere and

 happy brow becomes wrinkled with anxiety and

 care; old age creeps on, and we apparently are

 insensible of it. But soon it will be over, and a

 happy eternity follows.

 The Christian has his happiness to anticipate;

 the sinner his eternal misery to look forward to.

 Oh, it is better to be at the disposal of God than

 at any moment to have the full control of ourselves!

 Infectious, ensnaring, delusive

 So infectious is the world, so bright and ensnaring,

 yet in reality so delusive, that before you are aware,

 it will arrest your glance, steal upon your affections,

 and so deaden your spirituality and communion with

 God, and thus call for some gentle chastening of your

 heavenly Father to bring you back again to His bosom.

 Look not for happiness in anything connected with the world.

 I, as a youth, have done so, and have been disappointed.

 There is no pleasure of any description, I am fully

 persuaded, that is not accompanied with some bitter.

 God has wisely ordained that Christians in general

 should partake but little of this world's enjoyments,

 that they may not make the world their home, but

 that, all their thoughts taken up with Christ, their

 eyes may be blind to its pleasures and enjoyments.

 Oh, what will be the ecstasy of that moment!

 If there are two things that will more fill us with

 wonder and amazement when we arrive at heaven

 than another, it will be, first, that we ever got there;

 and second, the vast difference of the world we have

 left to the one we shall then enjoy! Oh, what will be

 the ecstasy of that moment when we find ourselves

 in heaven!

 And yet we are so mad and so blind as to fear to die,

 still clinging to this poor world! Sometimes in solitude

 I look forward and enjoy the anticipation of a better

 state.

 Oh, if this should ever meet the eye of an afflicted

 child of God, whatever may be your trials, dry up

 those untimely tears, brighten up that saddened

 countenance, and look forward with the confident

 and blessed assurance of an eternity of bliss.

 Your thoughts of affliction are not as God's thoughts.

 If your limited comprehension cannot take in the

 wisdom of all His plans with regard to you. What

 you deem most unfavorable, God regarding as

 most beneficial. Yet thank Him, if He is weaning

 you from this poor world, although the means

 He uses may appear to you most grievous.

 True religion

 The religion of God has to do with the heart,

 whatever may be the sect to which a man belongs.

 In the matter of his salvation he has not to do with

 churches, or with opinions, or with creeds, but with God.

 True religion consists not in notions, forms, or outward

 profession. These can avail a man but little when he

 is laid upon a dying bed, and is about to appear before

 God, when the great question will be, not to what sect

 or church he belonged, but how he, a vile and fallen

 sinner, can be justified before God?

 No sect, or church, or religion, can possibly be

 honoring to God which sets aside Christ and His

 atonement, and lays its foundations in wretched

 SELF.

 When is affliction sweet?

 When can we thank God for it.

 When it brings us near to Jesus.

 When it fixes our wandering thoughts and desires

 upon One that is mighty; mighty not only to save,

 but to make us happy in this dark valley of tears.

 Oh, it compensates us for all the humblings and

 disappointments which we may experience.

 'Sweet affliction,

 That brings Jesus to my soul.'

 A glimpse of Jesus is a little heaven below.

 Who would not part with the world's honors,

 reputation, or wealth, to gain it? And yet we

 are so prone to fix our affections upon these

 poor baubles which must soon pass away.

 Happy is he whose lot is cast with the tried,

 the poor, the humble of Christ's flock, for there

 Jesus abides.

÷Gems written at the age of 16 - 18

By Whitmore Winslow

 The Hidden Life

 Gleanings from the journal of Whitmore Winslow

 written at the age of 16 to 18.

 His journal, which was previously unknown to his family,

 was found among his papers after his unexpected death,

 at the age of 21. He died in 1856, and was the son of

 Octavius Winslow.

 When He afflicts, it is only out of kindness

 Sweet it is not only to believe, but also to experience

 that as much affliction as God is pleased to give, so

 much of His divine blessing He invariably bestows with it.

 He causes us to feel His rod that His blessing may

 be experienced the more. He makes us to taste the

 bitter only to prepare us for the sweet.

 And when He finds that prosperity weans us from

 Him and assimilates to the world, He chastens us.

 Oh, how sweet to be resigned to His will, feeling

 assured that He does all things for our best welfare;

 that when He afflicts, it is only out of kindness;

 and that when He accomplishes the end, He returns

 to us laden with blessing.

 O the demon SELF!

 Alas! our noblest actions are so mixed with SELF.

 Such is the real fact, I need not disguise it. This

 it is that chills our warmest feelings, and mars our

 happiness in looking to Jesus.

 O the demon SELF! it will ever come in to spoil

 that which is holy.

 Alas, alas! how cold we are! How insensible

 to the greatest mercies, perpetually reminded that

 we are not only mortal, but sinful.

 When I reflect upon the spiritual blessings which

 I have received, and feel how insensible I am, oh

 it is a cause of mourning. I think nothing is so

 ungracious as a thankless spirit, and yet how

 often do we manifest it when God has been so

 good! We take care not to be ungrateful to an

 earthly friend for the slightest benefit, and yet

 how careless in thanking God!

 How has God led me these many years! How has

 He been the Protector and Guide of my youth! And

 how has He brought me to what I am! When I

 thought of all this I did lift up my heart in gratitude.

 What He has done for me is overwhelming.

 Oh, my precious Savior

 What a blessed thing it is that we are not to live

 here always, that our existence is not bounded by

 this lower sphere!

 Holy Father, may our hearts, while aching, praise

 You that Your chastenings but wean us from this

 sinful and disappointing world, and fill our minds

 with holy joy, and longing hope for the blessed

 heaven to come. Oh, may Your love more completely

 fill these truant hearts! May Your ceaseless affection,

 changeless ever, when we wander, link our souls in

 closer union with You.

 Oh, my precious Savior, may that look of pity and

 love, which beamed so gloriously from Calvary, light

 upon Your weak and sinful child! May I find in Your

 loving bosom a shelter from the storm. And though

 the world, or those I love, cease to sympathize,

 precious Savior, You will never look coldly down,

 but will open Your heart of love to receive me.

 How low and humbled do we feel

 As truly as the sinner feels himself unfit for heaven

 and for heavenly society on earth, so truly does the

 child of God feel sad and unhappy when in the society

 of the wicked.

 How low and humbled do we feel when accidentally

 or necessarily obliged to listen to unholy conversation,

 or to witness some open act of sin.

 Alas! next to our own sinfulness we ought to deplore

 the wickedness of those we are constantly coming in

 contact with. All we can do is to observe a marked

 silence, and show by our conduct and example how

 painful it is to our spirits, though we would desire

 openly to rebuke.

 Words, however, are sometimes less significant

 than conduct, and I have often found how powerful

 is the effect of silent example. But we need much

 wisdom and much grace both to speak and to act

 as we ought and when we ought.

 But, blessed thought, that with all our deficiencies,

 the righteousness of Christ is our complete covering,

 and by its merit we shall soon reach the realms of

 purity where sin can never enter.

 O Father, preserve me from the deadening

 influence of all within and without; and grant

 me an eye to see, and a heart to feel, all your

 tenderness, forbearance, and love.

 It grasps an airy bubble floating by in momentary splendor

 Amid all the characters given by poets and philosophers

 to Life, perhaps the least regarded is the IMAGINATION.

 Life in its loveliest forms consists in a great measure

 in the imagination. Thus thought loves to dwell upon

 scenes of future or imagined happiness, grouping into

 the most felicitous shapes all one's future career.

 Thus it grasps an airy bubble floating by in momentary

 splendor, and builds upon it a destiny of the highest and

 most substantial happiness.

 How one's youthful imagination seems to bear us on, blind

 to the misery and woe all around us; blind to the stern and

 sometimes sickening realities of existence, and alive only

 to the beautiful and happy, the gay and glorious.

 How imagination, that wonderful power of the soul, can

 magnify a transient beam of sunshine into an ever abiding

 and increasing stream of effulgent radiancy! How a look

 from the eye, a smile of the countenance, a trifling act

 of love, can kindle a flame in the soul, which our fond

 imagination would persuade us to believe is enduring,

 giving power and warmth!

 How gladdening are feelings of youth; how keen its

 susceptibilities to the beautiful!

 But alas, alas! how Life in its onward progress alters

 this beautiful picture! How soon do the dark shades

 pencilled by the experience of sin and sorrow cast their

 chilling influences upon the canvas once so gaily tinted!

 How soon the keen blast of adversity sweeps away, as

 with a whirlwind, all that before seemed so beautiful and

 promising! How soon the slow but fearfully sure disease

 cuts down the budding flower!

 Yes, how strange a mystery is Life!

 Yes, when once the eye has been turned in the right

 direction, and the mists and phantoms have disappeared,

 we shall see that life is the theater of action, and the

 prelude to eternity; an eternity whose untold wonders

 are beyond the highest flight of the imagination!

 Can a man suppose that he was made for himself?

 What a glorious motto for a man, "I Live for God!"

 It is religion's truest definition.

 It is a motto for a life.

 Can a man suppose that he was made for himself?

 Miserable thought!

 Yet the world acts upon this belief. They devise, and

 scheme, and accomplish apparently for others; but

 the spring of action and the end of action is, SELF.

 This is a course abhorrent to God.

 A mere bubble, a toy, an insignificant nothing!

 How blessed when one is low and downcast in mind

 and body, to feel a little uplifting, and to trace, yet

 more blessed, the healing hand of the Great Physician.

 To see the Shepherd of the sheep stooping to take and

 embrace in His arms of love the weak and feeble lamb.

 "When men are cast down, then You shall say, There

 is lifting up." Oh, the delightful feeling, this 'lifting up!'

 Who can express it but the man who has been down

 into the lowest depths, and then brought up so high

 that the world appears, as it were, a mere bubble,

 a toy, an insignificant nothing! The world no longer

 is visible to him; lost in the glorious light shed upon

 his soul by the sight of Jesus.

 We sometimes reason ourselves into the belief, that

 the world, with all its grandeur, beauty, and wonder,

 must be something worth our attention.

 But, oh! five minutes' communion with God, in spite

 of reason and of ourselves, convinces us that nothing

 but the object upon which our soul rests is truly great.

 The way we read the Bible

 What a difference there is in the way we read the

 Bible; taking it up sometimes as a matter of form and

 duty, perusing some of its most precious truths, and

 laying it down again without sensible benefit.

 There can be no mistake as to where the fault lies;

 a cold or worldly heart, an eye covered with the film

 of sensuous objects, are the real causes.

 We do not know what Popery really is!

 (The following was written by Whitmore Winslow

 at the age of 18, after visiting a Roman Catholic

 Cathedral in France.)

 In England, we do not know what Popery really is!

 We imagine it to be something repulsive, and cannot

 conceive how people can be deceived by it.

 But once to witness it as it really is, with its gorgeous

 paraphernalia, you are admitted to the secret of its

 power. The whole structure seemed to look down upon

 you in conscious magnificence, and is intended to

 inspire you with awe and reverence.

 No system could possibly have been invented more

 captivating to the senses, or better adapted to the

 natural heart.

 It allows its devotee free scope to sin, while covering

 him with a cloak of religion.