

# CLEAR BIBLICAL TEACHING\*

(By which we define what is "Fundamental")

by David C. Innes

<b>Two major categories</b>	<b>REGARDING DOCTRINE What we believe</b>	<b>REGARDING PRACTICE What we do</b>
This is	Clearly taught Truth to be believed	Clearly commanded Command to be obeyed
Violation is	Heresy	Insubordination Willful rebellion against God Complicity with Satan and demonic powers
Violation in relation to God	Is a denial of His authenticity Is an attack on His character (Who He is)	Is a denial of His authority Is an attack on His wisdom (What He wants done)
Violation in relation to Scripture	Outright rejection of the Word of God	Outright rejection of the Word of God
Level of importance	These are irreducible minimums of the Christian Faith and are absolutely essential to the Christian Faith	These are also irreducible minimums of the Christian Faith and are absolutely essential to the Christian Faith
Those who deny are	Unbelievers Not saved	Unbelievers or willfully disobedient believers
When these are denied	We must expose, rebuke, separate	We must expose, rebuke, separate, even in the case of believers
Fundamentalist	Regards belief as essential Believes wholly	Regards obedience as essential Practices wholly
Pseudo-Fundamentalist	Believes wholly but regards belief as optional	Regards obedience as optional Practices selective obedience
Neo-Evangelical	Believes almost wholly -- has problems concerning the inerrancy, infallibility, and authority of Scripture	Replaces Scriptural instruction with "pragmatism" Regards obedience as irrelevant and unnecessary
Neo-Orthodox	Doesn't believe but uses biblical vocabulary	Doesn't believe and doesn't practice
Liberal	Denies outright	Denies outright
Charismatic	Rejects the Scriptures as the exclusive source of Divine Revelation	The Charismatic Experience is the source of Divine Revelation almost any and all practices are acceptable

\* The truths referred to here are so clearly set forth in Scripture that to deny them is to deny the Bible.

words and the integrity of language. In other words, to deny them is an outright denial of the V  
**PLEASE NOTE:** There are many things that we teach, preach, and practice that are not in thi  
of truth.

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| [Top](#) | [Home](#) | [Previous](#) | [Next](#) | [Index of Articles](#) |

69,113