

# BIBLICAL INSTRUCTIONS ON *SEPARATION*

by David C. Innes

REFERENCE	WHO IS INVOLVED	WHAT THEY DO	WE COM
Eph. 5:7,11	Immoral, impure, covetous, idolatrous persons	Practice immorality, impurity, and greed	<i>Do not comm Do not the ur of dar expos</i>
Titus 1:13	Judaizers and Gnostics professing Christianity	Rebel and speak against the truth, deceive believers, upset whole families, teach false doctrine, seek personal gain.	<i>Repre severi be so</i>
I John 4:1-3	False prophets	Deny the incarnation of Christ — that He has come in the flesh.	<i>Do not Spirit spirit. are fr</i>
II Timothy 3:5	Ungodly men holding to an outward form of godliness	Deny the power of godliness (godly conduct).	<i>Avoid (from) these.</i>
II John 7-11	Many deceivers	Do not acknowledge Jesus Christ as having come in the flesh. They go beyond sound teaching and do not abide in the teaching of Christ.	<i>Do not into y not gi greeti him w</i>
Galatians 1:6-9	Judaizers (They <i>added</i> circumcision as a part of the gospel for salvation)	Preach a different gospel of a completely different kind, distort (completely change) the gospel of Christ.	<i>Let hi (devo judgn</i>
II Cor. 6:14-18	Unbelievers	That which by nature unbelievers do.	<i>Stop l unequ with t from i separ bound betwe</i>

			them)
II Thess. 3:6, 14,15	Disobedient Believers	Conduct themselves contrary to the prescribed order. Refuse to obey Paul's instructions as given in inspired Scripture.	<i>Witha (avoi Take that n Have with l assoc Keep him a</i>
Titus 3:10	Professing Christians who choose to embrace false teaching or become divisive in their influence.	As to doctrine, they teach heresy (wrong doctrine) — as to conduct, they are factious persons (cause divisions and factions).	After secon <i>reject</i>
Rom. 16:17-20	Professing Christians	Cause divisions and offences (stumblings) contrary to the accepted body of teaching. Use smooth speech. Deceive the hearts of the unsuspecting.	<i>Keep them Turn (avoi</i>

Please note that the doctrine of separation applies to both *unbelievers* (Top Sections) and to *believer* Sections).

The practice of the doctrine of separation assures the purity and preservation of the other doctrines. [ general outline, not a comprehensive explanation of personal and/or ecclesiastical separation.

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